**BRANDON**

Brandon has 567 number of listings and 2957 number of services in total. Nonetheless, there are some gaps in the available services for some members of the population in that area. The table below presents an overview of the number of services available for some *basic needs and the lack of services/no services* (left blank) for some groups of the population in Brandon.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Total Number of Services for each Population Target in Basic Needs Category** | | | | | | | | | | | | | | | |
| Services | Adults | Children | Couples | Families | Homeless | Indigenous | Low-Income | Men | Newcomer/ Immigrant | Refugee | Seniors | Women | Youth | 2SLGBTQI+ | Veteran |
| Accessibility/Mobility |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Clothing | 2 | 2 |  | 2 |  | 1 | 3 |  |  | 1 |  | 1 | 2 |  |  |
| Clubs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Education/Training | 47 | 33 | 3 | 29 | 4 | 16 | 6 | 8 | 15 | 13 | 21 | 10 | 51 | 4 | 1 |
| Employment | 12 | 1 |  | 1 | 3 | 2 | 4 | 2 | 7 | 3 | 5 | 2 | 5 |  |  |
| Financial | 6 | 1 | 2 | 5 | 1 | 2 | 6 | 1 | 1 |  | 4 | 1 | 2 |  | 2 |
| Food | 6 | 2 |  | 5 | 6 |  | 10 |  |  |  | 6 | 1 | 2 |  |  |
| Household Goods | 2 | 2 |  | 2 |  |  | 2 |  |  |  | 1 | 1 | 3 |  |  |
| Housing | 7 | 7 |  | 10 | 10 | 5 | 14 | 2 |  |  | 13 | 4 | 6 |  |  |
| Hygiene | 1 |  |  |  | 1 |  | 3 |  |  |  | 1 |  | 1 | 1 |  |
| Intervention | 22 | 14 | 5 | 24 | 2 | 14 | 2 | 5 | 1 | 1 | 11 | 5 | 18 | 1 |  |
| Outreach | 20 | 12 |  | 13 | 2 | 7 |  | 1 | 1 | 2 | 12 |  | 22 | 1 | 1 |
| Public  Washroom |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Shelter | 1 | 2 |  | 3 | 4 |  |  |  |  |  |  | 2 |  |  |  |
| Showers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Supportive  Housing |  |  |  |  |  | 1 |  |  |  |  | 4 |  |  |  |  |
| Thrift Store |  | 1 |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |
| Transitional  Housing | 2 | 5 |  | 5 | 4 | 3 | 1 | 4 |  |  | 1 | 5 | 6 |  |  |
| Transportation | 2 | 2 |  |  |  |  | 1 | 2 |  |  | 3 | 1 | 2 |  |  |